STATE OF SOUTH CAROLINA )
)
COUNTY OF (GREENVILLE)

FILED
GREENVILLE, CO. S. C.
JUL 18 3 20 PM '75
DONNIE S. TANKERSLEY
R.M.C.

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned holder of the mortgage bearing date 24th day of June, 1975 from J. Wayne Lagrone and Cassie J. Lagrone to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-five Thousand and No/100----- ---------- ($35,000.00) Dollars and recorded in Book 1342 at Page 486 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto THE FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 16th day of July, 1975

WITNESS:

Donna H. Wilson
Elsie P. Clark

THE SOUTH CAROLINA NATIONAL BANK

By: James D. Barber, Jr., Vice President

By: Lester J. Johnson, Assistant Vice President

STATE OF SOUTH CAROLINA )
)
COUNTY OF RICHLAND )

PERSONALLY appeared before me Donna H. Wilson and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Elsie P. Clark witnessed the execution thereof.

SWORN to and subscribed before me this
16th day of July, 1975

Donna H. Wilson

Elsie P. Clark
NOTARY PUBLIC FOR SOUTH CAROLINA
MY Commission expires 2/25/80.

RECORDED JUL 18 '75 at 3:20 P.M.

4328 RV.2